## Department of Business License

VINCENT V. QUEANO DIRECTOR

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January 27, 2025

## NOTIFICATION OF PROPOSED AMENDMENT TO CLARK COUNTY CODE TITLE 8, CHAPTER 8.20 – LIQUOR LICENSE REGULATIONS RE: LIQUOR DELIVERY

Dear Licensee and Community Partners:

Pursuant to NRS 237.080, please be notified of proposed amendments to Clark County Code, Title 8, Chapter 8.20 – Liquor License Regulations. The amendments are available for your review online at <a href="https://www.clarkcountynv.gov/businesslicense/proposedamendments">www.clarkcountynv.gov/businesslicense/proposedamendments</a>.

Specifically, the proposed amendments will revise sections of Title 8, Chapters 8.20 and 8.24 regarding the delivery of liquor for grocery stores and liquor stores. The proposed amendments address the following key areas:

- Subsection 8.20.020.187 adds a new definition for "liquor delivery support service".
- **Subsection 8.20.020.250** would allow delivery of alcohol by a licensed grocery store, a licensed liquor store or a liquor delivery support service.
- Section 8.20.357 prohibits any liquor licensee to employ any minor person to sell or handle any alcoholic liquor of any kind, except that grocery store, shopping center and supermarket licensees that provide a "box-boy" or other transfer service may allow a minor person to carry or transfer alcoholic liquors from the store to the vehicle of the purchaser.
- **Section 8.20.360** establishes the requirements that must be met to allow the delivery of liquor by a grocery store.
- **Section 8.20.361** establishes the requirements that must be met to allow the delivery of liquor by a liquor store.

In accordance with NRS 237.080, business owners and interested parties may submit data and arguments to the Clark County Board of Commissioners, in care of the Department of Business License as to whether the proposed amendment will:

- 1. Impose a direct and significant economic burden upon a business; or
- 2. Directly restrict the formation, operation or expansion of a business.

Please direct your comments, data and arguments in writing to <a href="https://example.com/PublicCommentCCBL@ClarkCountyNV.gov">PublicCommentCCBL@ClarkCountyNV.gov</a> by 5:00 p.m. on February 26, 2025.

Sincerely,

Michael Harwell

Michael Harwell, Franchise Manager